

BUCKSPORT TOWN COUNCIL MEETING
7:00 P.M., THURSDAY, APRIL 12, 2018
TOWN COUNCIL CHAMBERS – BUCKSPORT TOWN OFFICE
AGENDA

1. **Call Meeting To Order**
2. **Roll Call**
3. **Presentation of any Town Council Recognitions**
 - a. Richard Campbell – Update Wilson Hall
4. **Consider minutes of previous meetings**
 - a. March 15, 2018 Town Council Meeting Minutes
5. **Receive and review correspondence and documents**
 - a. Downeast Transportation – Monthly Ridership February 2018
 - b. Downeast Transportation – Monthly Ridership March 2018
 - c. Notification of Utility Location Permit – Route 15
6. **Ordinances to Consider/Introduce**
7. **Discussion Items (Manager Clarification and Direction, or Council Discussion and/or Input on Issues)**
 - a. Finance Committee Update – 4-12-18 Meeting
 - b. Ordinance Committee Update – 4-12-18 meeting report
 - c. Sewer Committee Update – 4-12-18
 - d. 52 Main Street Bid Results
 - e. Town Manager Evaluation – Public Input
8. **Agenda Items**
 - a. To adopt Resolve #2018-50 to approve the sale of 52 Main Street.
 - b. To adopt Resolve #2018-51 to approve the Sewer Commitment for the period January 1, 2018 – March 31, 2018 in the amount of \$194,010.36.
9. **Resignations, Appointments, Assignments, and Elections**
 - a. Appointments Committee Recommendations
10. **Approval of Quit Claims, Discharges, and Deeds**
 - a. Kelly Murray, Map 24 Lot 23
 - b. Wesley A. Whitmore, Map 20 Lot 68
 - c. Richardson Acres, LLC, Map 19 Lot 25
 - d. Web Cove Management, LLC Map 32 Lot 223
 - e. (Heirs of) Betty Ann Turnbull, Map 15 Lot 36
 - f. (Heirs of) Betty Ann Turnbull, Map 15, Lot 34
 - g. Michael G. McDunnah, Kathleen P. McDunnah, Lori Ann Gauvin & Douglas S. McDunnah, Map 4 lot 31-1
11. **Town Manager Report**
 - a. Department Head Reports
12. **Set Public Hearings, and/or Hold Public Hearings and Approval of any Licenses or Permits**
13. **Discussion of Items Not on the Agenda for Council and Public**
14. **Upcoming Public Hearings, Designation of Topics for Committee Assignment, and Scheduling of Committee Meeting**
 - a. Schedule Ordinance Committee Meeting – Schedule of Fees
15. **Budget Review**
 - a. **Community Agencies**

b. **Social Services**

c. **Public Safety**

1. **Police**
2. **Dispatch**
3. **Fire**
4. **Ambulance**
5. **Public Safety Building**

d. **Debt Service**

16. **Adjournment**

BUCKSPORT TOWN COUNCIL MEETING
7:00 P.M., THURSDAY, MARCH 15, 2018
TOWN COUNCIL CHAMBERS – BUCKSPORT TOWN OFFICE
MINUTES

40

1. Call Meeting To Order

The meeting was called to order by Mayor David Keene at 7:00 PM.

2. Roll Call

*Members Present: Mark Eastman, Paul Rabs, David Keene, Peter Stewart, Robert Carmichael, Jr. Members Absent: David Kee and Paul Gauvin.
Councilor Kee was excused from the meeting by Council Members.*

3. Presentation of any Town Council Recognitions

a. Middle School Girls' Wrestling Team – State Championship 2018

The Town Manager welcomed the team and noted their hard work, family support, community support and great coaching. She handed out certificates to Alyssa McGuire, Abby Hanscom, Paige Anderson, Bea Bernier, Myra Moran, and Kyia Wilson. She also recognized Coach Anthony McGuire and said that they will be receiving a gift certificate from the town for a pizza party.

b. Anthony Wardwell, State Champion (2nd year in a row) Diving

The Town Manager noted that he had won the state diving championship for 2017 and 2018. She commended him for the excellence he had attained and noted that he had done considerable traveling to participate because he was the only student from Bucksport High School. His hard work, dedication, and the support of his family make the community proud. He will be receiving a gift certificate to the House of Pizza as well.

c. Richard Campbell – Update Wilson Hall

The Town Manager reported that Mr. Campbell was unable to attend the meeting but had called with an update to say that the financing for the project was going well and that he was continuing to look for an operator for the project.

4. Consider minutes of previous meetings

a. February 22, 2018 Town Council Meeting

Motion by Councilor Stewart, seconded by Councilor Carmichael to approve the minutes as

presented. Vote: 5 - 0

5. Receive and review correspondence and documents

a. Chris Johnson – Planning Board Resignation

The Town Manager noted that he had resigned for personal and health reasons. She thanked him for his service on the Planning Board, and for his work on other town committees and groups.

6. Ordinances to Consider/Introduce

a. Food Sovereignty Ordinance – *No committee meeting was held so this ordinance was not presented.*

b. Committee Structure Amendment – *No Ordinance Committee was held so this item was not presented.*

The Ordinance Committee meeting did not meet due to lack of committee quorum.

7. Discussion Items (Manager Clarification and Direction, or Council Discussion and/or Input on Issues)

a. Finance Committee Update – 3-8-18 Meeting

1. Spectrum line extension – Millvale & Bucksmills

The Town Manager reported that the Finance Committee was postponed due to lack of committee quorum, however the grant needs to be submitted by March 31st. There is no obligation on the part of the town until a grant is awarded and accepted.

Rich Rotella indicated that everything had been finalized when he was notified about another oversight on the part of Spectrum for the need to connect 6-7 more properties. The Town's cost would be 50% minus what Spectrum contributes.

b. Ordinance Committee Update – 3-8-18 meeting - *No meeting due to lack of committee quorum.*

c. Appointments Committee Update

1. Annual Appointments

Motion by Councilor Stewart, seconded by Councilor Carmichael to approve as presented (highlighted names) including recommendation of Rich Rotella to the parks and recreation committee. Vote: 5 - 0

d. Tax Acquired Properties Bid Results

The Town Manager reported that 5 property owners that were on the foreclosure list have paid all outstanding property taxes. She also said that she had received a number of bids on seven other properties, and 8 properties did not receive bids. The properties that did not receive bids will be available to others and she will contact abutting property owners to see if they are interested.

e. Schedule Change – Fire Department

The Town Manager noted that the full time personnel has been working excessive hours for some time now and that it is not a safe situation. Since the Town has received a grant to hire two additional employees, there has been a discussion of what the best work schedule would be. The plan developed will have two employees on per shift and will change the 42 hour work week to a 56 hour work week. This schedule eliminates the call back schedule. The fire department is a union shop, and an amendment to contract Article 15 is needed.

Councilor Stewart asked if the two new people had been hired. Captain Connor of the Fire Department responded that one had been hired and the second had backed out so that the Town was advertising again.

Resident Jim Morrison asked what the hours of the shifts were. Captain Connor responded that they were 24 hour shifts.

Councilor Stewart asked how many hours in a row a person could work and Captain Conner responded that the maximum was 48 hours.

Councilor Carmichael noted that his company has gone from vacation and sick time to a paid time off bank and it was easier to track overall time off. The Town Manager responded that negotiations would be taking place in 2019 and it could be looked at that time.

f. 3/22 Meeting discussion

The meeting conflicts with the Chamber of Commerce annual meeting so it was the consensus of the Council to cancel the 3/22 budget meeting and move those items to the April 5th Budget meeting date and the April 5th budget items to the April 12th meeting.

g. Chamber Building Condition Discussion

The Town Manager reported that the CEO had received a call from Chamber personnel about a mildew smell. The CEO and Assistant Fire Chief could not find anything, but two employees could not work in the building because it created breathing problems for them. There was an environmental evaluation done of the building in 2014, and although no mold was identified at that time, the report indicated that it could be present behind walls. The Chamber personnel is working from home at the moment and the question is what the Council wants to do in regard to

the building.

Councilor Eastman reported that the Chamber had used both the upstairs and downstairs at the building. The Code Enforcement Officer indicated that it was not a safe environment at this time but that he believed the building could be rehabilitated. He stated that the building is poorly insulated, the ductwork needs extensive cleaning, that the carpeting needs to be removed and the whole site needs to be thoroughly cleaned.

Councilor Carmichael stated that the options are to tear it down or sell it.

Mayor Keene stated that it is a liability to the town, and an old building and should be torn down. Councilor Eastman suggested that the Town should try and sell it because more business space was needed on Main Street.

Councilor Rabs suggested that removing moldy books and material out of basement and attic could help with mold issues.

Town Manager suggested that working with the Chamber to find another location and putting the building on the market would be a reasonable thing to do.

Resident Steve St. Peter suggested using the Rosen building for the Chamber-for temporary quarters.

Donna Smith said that the roof has been leaking badly.

Jim Morrison asked how much money spend over 5 years, the Town manager said that the Town had done roof repair and had the furnace cleaned – so less than \$10,000. He questioned why it was the responsibility of the Town to provide a home for the Chamber.

Mayor Keene replied that what we are saying is we will help them find a place, not necessarily pay for it. Councilor Rabs asked if there was a requirement that they stay in Bucksport since they are a regional organization. Councilor Eastman noted that they could locate anywhere.

The Town Manager noted that they do not pay rent, they pay expenses on the building.

Motion by Mayor Keene, seconded by Councilor Eastman to assist the Chamber in finding another location and putting the building on the market to see if there is any interest. Vote: 4 - 1 (Steward Opposed)

8. Agenda Items

- a. To adopt Resolve #2018-41 to approve the application for a ConnectME grant for cable line extensions on Millvale and Bucksmills Roads

Downeast Transportaton, Inc.
 PO Box 914, Ellsworth, ME 04605-0914
 667-5796

5a

Bucksport Shuttle Ride 2018

	FEB	YTD
Senior Center	1	3
Day Care	0	0
Health Center	3	3
Wen-Belle	0	0
Public Safety	0	0
Food Pantry	2	3
Knox Apts.	11	16
Credit Union	0	1
Main St	3	3
Gardner Commons	9	20
Drug Store	0	0
Family Medicine	1	4
McDonald's	0	0
Hannaford's	17	35
Rite-Aid	0	0
Hardware Store	1	1
Family Dollar	1	1
Eye Care	0	0
Other	0	0
TOTAL	49	90
Taxi Transfers	0	0
Tokens	2	3

Line	Date	Pick Up At	Dropping At	Amount	Tip
To		DTI P.O. BOX 914 Ellsworth ME 04805			
From		CITY CAB 186 Parkview Ave Bangor ME 04401	(Bucksport February 2018)		

paid 3/15/18
#2/00 00
#40484

2/7					100 00
1.	0930	8 Soan St	Dunkin Donuts		
2.	0943	Dunkin Donuts	65 Main St		
3.	0950	90 School House Rd	Rite Aid		
4.	0950	90 School House Rd	Rite Aid		
5.	0950	90 School House Rd	High School		
6.	1002	CONGO CHURCH	BANGOR SPRINGS		
7.	1002	CONGO CHURCH	BANGOR SPRINGS		
8.	1009	BANGOR SPRINGS	TOZIER'S		
9.	1009	BANGOR SPRINGS	TOZIER'S		
10.	1014	TOZIER'S	EDISON DRIVE		
11.	1014	TOZIER'S	EDISON DRIVE		
12.	1020	121 Main St	TRIVE VALVE		
13.	1036	Rite Aid	HANABROOK		
14.	1036	Rite Aid	HANABROOK		
15.	1043	TRIVE VALVE	FAMILY DOLLAR		
16.	1107	HANABROOK	BUCKSPORT PIZZA		
17.	1107	HANABROOK	BUCKSPORT PIZZA		
18.	1114	BUCKSPORT PIZZA	90 School House Rd		
19.	1114	BUCKSPORT PIZZA	90 School House Rd		
20.	1118	High School	90 School House Rd		
21.	1133	49 HATCHERY RD	CAMDEN BANK		
22.	1145	FAMILY DOLLAR	121 main st		
23.	1155	121 main st	HANABROOK		
24.	1207	CAMDEN BANK	HANABROOK		
25.	1217	HANABROOK	121 main st		
Total:	1227	HANABROOK	49 HATCHERY ROAD	Driver Over:	
Office:	1257	FAMILY DOLLAR	Cash: 8 Soan St	Driver Short:	
Driver:			Cab Supplies:		

Time	Date	Pick Up At	Dropping At	Amount	Tip
2/14	9:30	8 Soan St	68 Main St		100 00
2	9:45	90 School St	High School		
3	9:50	121 Main St	Family Dollar		
4	10:00	Congo Church	Toizers		
5	10:00	Congo Church	Toizers		
6	10:10	Toizers	Edison Drive		
7	10:10	Toizers	Edison Drive		
8	10:30	396 Central St	Toizers		
9	10:30	396 Central St	Toizers		
10	10:45	Family Dollar	Hanabrock		
11	11:00	Hanabrock	121 Main St		
12	11:30	49 Hatcher	ROAD Camden Bank		
13	12:00	Camden Bank	Hanabrock		
14	12:30	Congo Church	396 Central St		
15	12:46	Hanabrock	49 Hatcher Road		
16	1:15	High School	90 School House Road		
17	1:30	Family Dollar	8 Soan St		
2/21	1:30	8 Soan St	Dunkin Donuts		100 00
2	9:45	Dunkin Donuts	68 Main St		
3	9:50	121 Main St	Family Dollar		
4	10:13	Family Dollar	Hanabrock		
5	10:37	Congo Church	6 Mill Street		
6	11:03	Hanabrock	121 Main St		
7	11:05	68 Main St	8 Soan St		
2/28	1:25	8 Soan St	Dunkin Donuts		100 00
2	9:43	980 Acadia Highway	Hanabrock		
3	9:43	980 Acadia Highway	Hanabrock		
4	9:48	90 School House Road	High School		
5	10:00	121 Main St	Rite Aid		
6	10:14	Rite Aid	Family Dollar		
7	10:19	396 Central St	Community Pharmacy		

Total:

Office:

Driver:

Cash:

Cab Supplies:

Driver Over:

Driver Short:

Time	Date	Pick Up At	Dropping At	Amount	Tip
	2/28	CONTINUED			
8.	1030	HANAKOOL	TOZICES		
9.	1030	HANAKOOL	TOZICES		
10.	1036	TOZICES	980 KACHO HIGHWAY		
11.	1036	TOZICES	980 KACHO HIGHWAY		
12.	1103	Post Office	TRUE VALUE		
13.	1117	TRUE VALUE	396 Central St		
14.	1125	FAMILY DOLLAR	HANAKOOL		
15.	1138	HANAKOOL	121 MAIN ST		
16.	1226	community Pharmacy	Rite Aid		
17.	1248	Rite Aid	FAMILY DOLLAR		
18.	1254	FAMILY DOLLAR	6 mill St		
19.	115	High School	90 School House Rd		
20.	145	FAMILY DOLLAR	8 SWAN ST		

TOTAL 400.00

Total:		Driver Over:
Office:	Cash:	Driver Short:
Driver:	Cab Supplies:	

Downeast Transportaton, Inc.
PO Box 914, Ellsworth, ME 04605-0914
667-5796

5b

Bucksport Shuttle Ride 2018

	MAR.	YTD
Senior Center	0	3
Day Care	0	0
Health Center	1	4
Wen-Belle	0	0
Public Safety	0	0
Food Pantry	2	5
Knox Apts.	8	24
Credit Union	0	1
Main St	3	6
Gardner Commons	9	29
Drug Store	0	0
Family Medicine	0	4
McDonald's	0	0
Hannaford's	18	53
Rite-Aid	1	1
Hardware Store	1	2
Family Dollar	0	1
Eye Care	0	0
Other	0	0
TOTAL	43	133
Taxi Transfers	0	0
Tokens	2	5

Day	Date	Driver	Cab
Time	Pick Up At	Dropping At	Amount Tip
10	DTI PO Box 914 Ellsworth MAINE 04605		
From	City CAIS 18 1/2 Parkview Ave Bangor MAINE 04401	March 2018 Buckroot	pd 4/11/18 44.00 40.57 9.43
3/7	1. 1000 121 main st	Rite Aid	100.00
	2. 1015 Rite Aid	FAMILY Dollar	
(5)	3. 1230 FAMILY Dollar	121 main st	
	4. 1145 Lidl	Bucktown Heritage Park	
	5. 1210 Bucktown Heritage Park	Community Pharmacy	
3/14	1. 945 399 Milvark RD	Hannaford	100.00
(2)	2. 1030 Hannaford	399 Milvark Road	
3/21	1. 927 970 Silver Lake Road	Congo Church	100.00
	2. 946 8 SOAN ST	68 main st	
	3. 1000 90 school house RD	High school	
	4. 1007 Congo Church	398 Central Street	
	5. 1007 Congo Church	398 Central Street	
	6. 1021 Congo Church	6 Mill Street	
	7. 1021 Congo Church	Edison Drive	
(15)	8. 1021 Congo Church	Edison Drive	
	9. 1030 Edison Drive	121 MAIN Street	
	10. 1033 121 MAIN Street	FAMILY Dollar	
	11. 1057 Congo Church	970 Silver Lake ROAD	
	12. 1201 FAMILY Dollar	Hannaford	
	13. 1240 Hannaford	121 MAIN Street	
	14. 111 High school	90 School House ROAD	
	15. 127 Hannaford	8 SOAN Street	
Total:		Driver Over:	
Office:		Cash:	
Driver:		Cab Supplies:	
		Driver Short:	

5c

March 30, 2018

City/Town Bucksport

P.O. Drawer X

Bucksport, ME 04416

RE: State Pole Permit

FOR YOUR RECORDS ONLY

Dear City/Town Manager:

Consistent with Section 35-A M.R.S.A. Section 2503, Central Maine Power Company is providing you with the attached copy of Notification for Utility Location Permit that has been submitted to the MDOT.

This letter also serves as notice that as part of pole setting activity, trimming of vegetation may be required. If you wish to discuss any of these construction activities, please do not hesitate to contact the primary contact person listed on the pole permit application.

Sincerely,

Central Maine Power
Line Clerk

Attachmen

t cc: file

**Maine Department of Transportation
Utility Location Permit Application**

Utility Job/W.O. No.
801000180545

14 Day Permit by Rule (PBR) 30 Day Permit by Rule (PBR) Statutory Application MaineDOT Project

Applicant Information: Date: 29 Mar 2018

Utility Name: Central Maine Power Company PBR #:: _____

Joint Utility: Consolidated Communications Joint PBR #:: _____

Primary Contact Information:

Name: Jordan Drake Phone: 629-1789 Cell: 322-8172

Address: 205 Center Road Email: jordan.drake@cmpco.com

Town: Fairfield State: ME ZIP 04937

Proposed Installation: *Please attach a Location Map and Sketch Plan*

Town: Bucksport MaineDOT PIN (if applicable): _____

Type of Installation Proposed: 7 utility poles on a 7200 volt portion of the circuit

Minimum Depth of Cover: _____ (if applicable) Maximum PSI: _____

GPS Coordinates:	*Decimal Degrees*	Latitude (ex: 44.3074199)	Longitude (ex: -69.7775613)
	Starting Point:	44.588560	-68.809161
	Ending Point:	44.590412	-68.808910

Comments: Moving multiple poles farther from TL: poles 34 & 35 replaced with 45/3 pole & 32S, 33.1, 34.1 with 40/4. New midspan 35H (40/3) & new stub pole 36S (35/4) also required by aforementioned work.

Location Description:

On Route 15 / River Road, beginning at a point approximately 0.93 miles

Route #, I.R. # or Name shown on Location Map Distance (including units - feet, meters)

North of Bagley Ave and extending in a

Direction (North, South, etc...) Ref. Point (Intersection of major road, Route Number, Town Line, Bridge)

Northerly direction for a distance of 0.13 miles

Direction (i.e. Northerly, Southerly, Easterly or Westerly) Distance (including units - i.e. feet, meters, etc...)

Expected Construction Schedule: Start: 30 Apr 2018 Completion: 30 Nov 2018

Do you intend to provide public notice?* Yes No: * Reference Public Notice Supplement

Date Published: _____ Name of Newspaper: _____

By signing this Application for Utility Location Permit, the undersigned hereby certifies: a) that he/she is a duly authorized employee and representative of the utility/entity identified above ("Applicant"); b) that the information provided herein is true and accurate; c) that the Application is understood to be for a limited period and that the Applicant, at its sole expense, may have to adjust, remove, or relocate its facilities in the future; and d) that the Applicant will maintain its facilities in accordance with MaineDOT's Utility Accommodation Rules (17-229 C.M.R. Chapter 205) and all other applicable laws.

Signature: Jordan Drake Signature: Danielle Godin

Printed Name: Jordan Drake Printed Name: for Stephen Polyo

Title: Field Planner - CMP / Belfast Title: Utility Manager Maine

*** A copy of this application shall be sent to the applicable municipality in which the facility is proposed to be installed ***

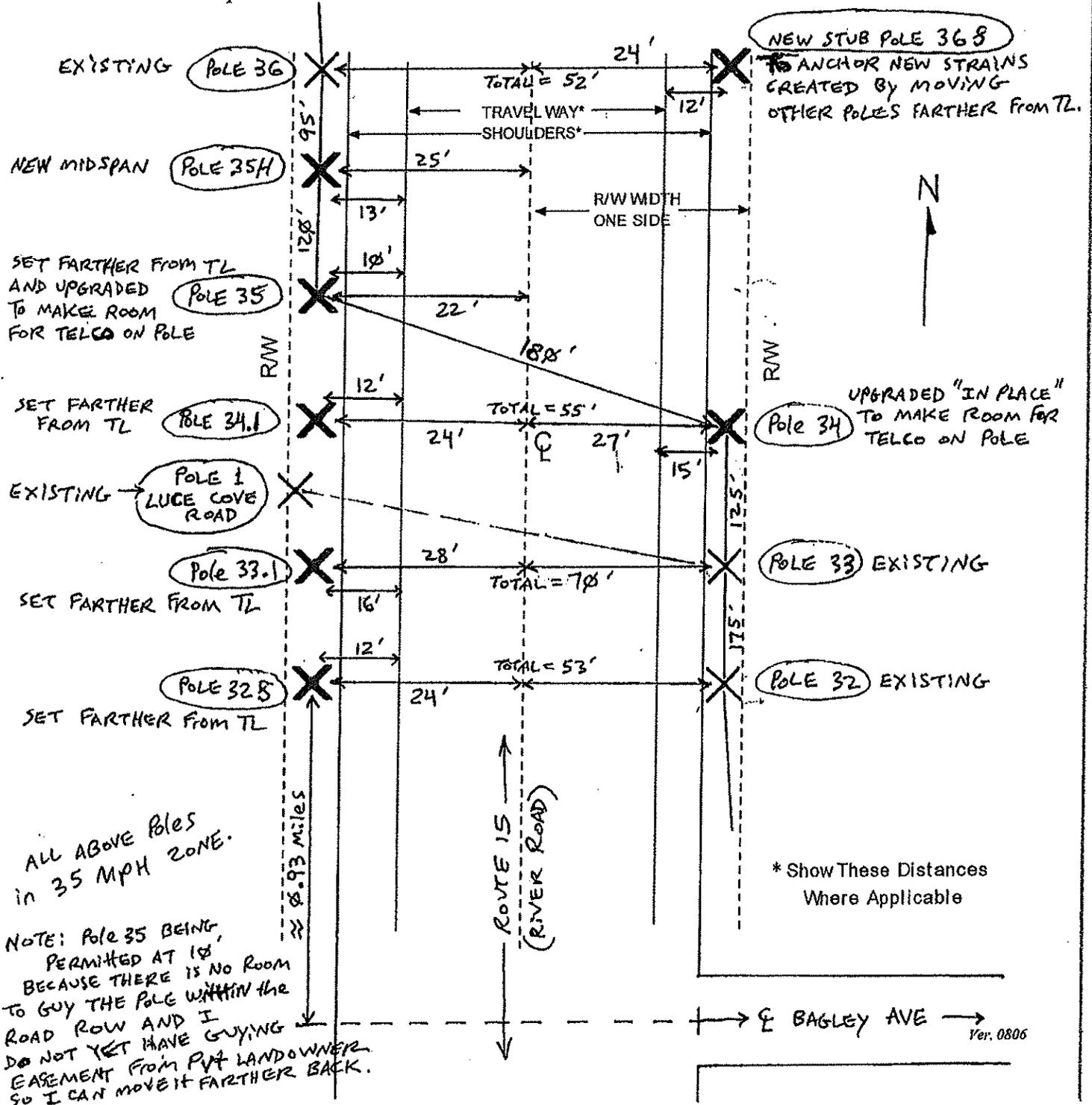
Maine Department of Transportation
Utility Location Permit Application

Utility Job/W.O. No.
 801000180545

Utility: Central Maine Power Company

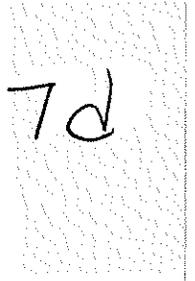
Town: Bucksport

The purpose of this "Sketch Plan" is to show the location of the proposed facility in relation to the highway. This plan is not necessarily drawn to scale, however, all reference points, offset distances and lengths must be accurately indicated. Multiple utility pole installations associated with MaineDOT projects may indicate the first and last pole in relation to the reference point described on the first sheet (including the project stations) and then reference an attached pole list for all those in between.



52 MAIN STREET BIDS

Name	Bid
Knox Masonry	\$ 58,700
James Dow	\$ 37,500
Larry Wahl	\$ 31,813
Pamela Fife	\$ 25,001
Eric Woodbury	\$ 31,109
Mike Hawes	\$ 28,200
Francis & Cara Owen	\$ 50,025



8a

RESOLVE #2018-50 TO APPROVE THE SALE OF 52 MAIN STREET

Whereas, the Town of Bucksport has a surplus building that is no longer needed for use by the Chamber of Commerce, and

Whereas, the Town of Bucksport recognizes the need for space to allow additional commercial/residential development on Main Street, and

Whereas, the Town of Bucksport has advertised for bids for 52 Main Street and received the following bids:

a. Knox Masonry	\$58,700
b. James Dow	\$37,500
c. Larry Wahl	\$31,813
d. Pamela Fife	\$25,001
e. Eric Woodbury	\$31,109
f. Mike Hawes	\$28,200
g. Francis Owen	\$50,025

Be it resolved by the members of the Bucksport Town Council in Town Council assembled to approve the sale of 52 Main Street to Knox Masonry, LLC for \$58,700 with the funds being deposited into the Downtown Improvements Reserve account.

Acted on April 12, 2018

Yes _____ No _____ Abstained _____

Attested by:

Kathy Downes, Town Clerk

**RESOLVE #R-2018-51 TO APPROVE AND SIGN CERTIFICATE OF COMMITMENT
OF SEWER USER RATE**

Whereas, Susan Lessard serves as Treasurer for the Town of Bucksport; and,

Whereas the Bucksport Sewer System is a town operated entity which pays for its operations through sewer fees; and,

Whereas sewer fees are due for the period of January 1, 2018, to March 31, 2018, in the amount of \$194,010.36; and,

Whereas it is the Town Treasurer who collects the Sewer Fees; and,

Be it resolved by the Bucksport Town Council in Town Council assembled to sign the Certificate of Commitment of Sewer User Rate; and the Town Treasurer is to collect the balances stated as directed in Certificate of Commitment.

Acted on April 12, 2108

Yes ___ No ___ Abstained ___

Attested by: Kathy Downes, Town Clerk

CERTIFICATE OF COMMITMENT OF SEWER USER RATE

86

TO: Susan Lessard, the Treasurer of the Municipality of Bucksport, Maine

We, the undersigned Municipal Officers of Bucksport, hereby certify and commit to you a true list of the sewer rates established by us pursuant to 30-A M.R.S.A. Section 3406 for those properties, units and structures required by local and State law to pay a sewer rate to the municipality, for the period January 1, 2018 and ending March 31, 2018. This list is comprised of the pages numbered 1 to 26 inclusive which are attached to this certificate. The date on which the rates included in this list are due and payable on April 1, 2018. You are hereby required to collect, from each person named on the attached list his or her respective amount as indicated in the list, the sum total of those listings being \$194,010.36. You are hereby required to charge interest at the rate of 4% per annum on any unpaid account balance beginning July 1, 2018.

You are hereby authorized to collect these rates and any accrued interest by any means legally available to you under State law on or before April 1, 2019 you shall complete and make an account of your collections of the whole sum herein committed to you.

Given under our hands this 12th day of April, 2018.

MUNICIPAL OFFICERS, TOWN OF BUCKSPORT

SUSAN M. LESSARD (Witness to All)

ROBERT G. CARMICHAEL JR.

MARK B. EASTMAN

PAUL R. GAUVIN

DAVID W. KEE

DAVID G. KEENE - MAYOR

PAUL F. RABS

PETER L. STEWART

Billing Edit Report

----- Water -----						----- Sewer -----					
Book	Override	Bills	Regular	Misc/Adj	Tax	Water Total	Regular	Misc/Adj	Tax	Sewer Total	Total
101		183	0.00	0.00	0.00	0.00	44,613.41	1,406.53	0.00	46,019.94	46,019.94
102		148	0.00	0.00	0.00	0.00	27,275.44	0.00	0.00	27,275.44	27,275.44
103		339	0.00	0.00	0.00	0.00	93,578.89	8,491.06	0.00	102,069.95	102,069.95
104		111	0.00	0.00	0.00	0.00	18,645.03	0.00	0.00	18,645.03	18,645.03
Total:		781	0.00	0.00	0.00	0.00	184,112.77	9,897.59	0.00	194,010.36	194,010.36

Dollar Amounts Report

----- Sewer -----										
Book	RESIDENT	COMMERC	3	Cat : 4	5	Cat : 6	7	8	9	Total
101	12,744.43	33,275.51	0.00	0.00	0.00	0.00	0.00	0.00	0.00	46,019.94
102	19,202.43	8,073.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	27,275.44
103	51,601.60	48,661.02	1,807.33	0.00	0.00	0.00	0.00	0.00	0.00	102,069.95
104	17,892.54	752.49	0.00	0.00	0.00	0.00	0.00	0.00	0.00	18,645.03
Total:	101,441.00	90,762.03	1,807.33	0.00	0.00	0.00	0.00	0.00	0.00	194,010.36

Consumption Report

----- Sewer -----										
Book	RESIDENT	COMMERC	3	Cat : 4	5	Cat : 6	7	8	9	Total
101	607	2,532	0	0	0	0	0	0	0	3,139
102	1,155	554	0	0	0	0	0	0	0	1,709
103	3,305	3,885	8	0	0	0	0	0	0	7,198
104	0	0	0	0	0	0	0	0	0	0
Total:	5,067	6,971	8	0	0	0	0	0	0	12,046

Bill Count Report

----- Sewer -----										
Book	RESIDENT	COMMERC	3	Cat : 4	5	Cat : 6	7	8	9	Total
101	75	108	0	0	0	0	0	0	0	183
102	109	39	0	0	0	0	0	0	0	148
103	265	72	2	0	0	0	0	0	0	339
104	107	4	0	0	0	0	0	0	0	111
Total:	556	223	2	0	0	0	0	0	0	781

Meter Report

----- Sewer -----										
Code	Meter Size	Count	Consumption							
1	Default	781	12046							
Total:		781	12046							

*** Consumption totals may be skewed because of combined meters and changes in meter size.

10 a

Municipal
QUITCLAIM DEED

Know all Persons by these Presents,

That the Inhabitants of -----TOWN OF BUCKSPORT-----
A body corporate and politic, located at-----BUCKSPORT-----
in the County of ----HANCOCK---- and State of Maine,
in consideration of one dollar and other valuable consideration paid by

KELLY MURRAY

whose mailing address is

1501 BUCKSMILLS ROAD, BUCKSPORT, ME 04416

the receipt whereof it does herby acknowledge, does hereby *remise, release, bargain, sell and convey*, and forever *quitclaim* unto the said

KELLY MURRAY

heirs and assigns forever, all its right, title and interest in and to the following described real estate situated at **0 BUCKSMILLS ROAD, BUCKSPORT-----**
in the County of---HANCOCK--- and State of Maine:

LOCATED ON MAP 24 LOT 23 OF THE ASSESSORS TAX MAPS FOR THE TOWN OF BUCKSPORT, CONSISTING OF 54 MAPS NUMBERED FROM 1 THRU 53 INCLUSIVE, WHICH ARE ON FILE AT THE TOWN OF BUCKSPORT MUNICIPAL OFFICE, 50 MAIN STREET, BUCKSPORT, MAINE.
(TRIO REAL ESTATE ACCT#2918)

Meaning and intending to convey and hereby conveying any interest the Grantor herein may have in the foregoing property by virtue of unpaid taxes for the tax year(s)

TAX LIEN RECORDED ON 06/19/2012 BK 5837 PG 256
TAX LIEN RECORDED ON 06/19/2013 BK 6058 PG 186
TAX LIEN RECORDED ON 06/17/2014 BK 6238 PG 54
TAX LIEN RECORDED ON 06/16/2015 BK 6408 PG 291
TAX LIEN RECORDED ON 06/22/2016 BK 6588 PG 154
TAX LIEN RECORDED ON 06/21/2017 BK 6781 PG 28

**ALL AT THE HANCOCK COUNTY REGISTRY OF DEEDS
UNDER THE NAME WAYNE W. WRIGHT AND WILLIAM ELWOOD REEVES TC**

To have and to hold the same, together with all the privileges and appurtenances there unto belonging to the said

KELLY MURRAY

heirs and assigns forever.

In Witness Whereof, the said Inhabitants of ---TOWN OF BUCKSPORT--- has caused this instrument to be sealed with its corporate seal and signed in its corporate name by its COUNCILORS thereunto duly authorized, this 12TH day of the month of APRIL A.D. 2018.

Signed, Sealed and Delivered
in presence of Inhabitants of Town of Bucksport

_____ Robert G. Carmichael Jr. _____ Mark B. Eastman

_____ Paul R. Gauvin _____ David W. Kee

_____ David G. Keene _____ Paul F. Rabs

_____ Peter L. Stewart

_____ Susan Lessard (Witness to All)

STATE OF MAINE, COUNTY OF HANCOCK ss. APRIL 12, 2018.

Then personally appeared the above named COUNCILORS
And acknowledged the foregoing instrument to be THEIR free act and deed in
THEIR said capacity, and the free act and deed of said body corporate.

Before me,

.....
Kathy L. Downes, Notary Public
State of Maine – Hancock County
My commission expires: May 15, 2023

Municipal
QUITCLAIM DEED

10 B

Know all Persons by these Presents,

That the Inhabitants of -----TOWN OF BUCKSPORT-----
A body corporate and politic, located at-----BUCKSPORT-----
in the County of ----HANCOCK---- and State of Maine,
in consideration of one dollar and other valuable consideration paid by

WESLEY A. WHITMORE

whose mailing address is

1279 BUCKSMILLS ROAD, BUCKSPORT, ME 04416

the receipt whereof it does hereby acknowledge, does hereby *remise, release, bargain, sell and convey*, and forever *quitclaim* unto the said

WESLEY A. WHITMORE

heirs and assigns forever, all its right, title and interest in and to the following described real estate situated at **0 BUCKSMILLS ROAD, BUCKSPORT-----**
in the County of---HANCOCK--- and State of Maine:

LOCATED ON MAP 20 LOT 68 OF THE ASSESSORS TAX MAPS FOR THE TOWN OF BUCKSPORT, CONSISTING OF 54 MAPS NUMBERED FROM 1 THRU 53 INCLUSIVE, WHICH ARE ON FILE AT THE TOWN OF BUCKSPORT MUNICIPAL OFFICE, 50 MAIN STREET, BUCKSPORT, MAINE.
(TRIO REAL ESTATE ACCT#649)

Meaning and intending to convey and hereby conveying any interest the Grantor herein may have in the foregoing property by virtue of unpaid taxes for the tax year(s)

TAX LIEN RECORDED ON 06/17/2014 BK 6237 PG 229
TAX LIEN RECORDED ON 06/16/2015 BK 6408 PG 113
TAX LIEN RECORDED ON 06/22/2016 BK 6587 PG 325
TAX LIEN RECORDED ON 06/21/2017 BK 6780 PG 225

**ALL AT THE HANCOCK COUNTY REGISTRY OF DEEDS
UNDER THE NAME DARLENE J. CLEM**

To have and to hold the same, together with all the privileges and appurtenances there unto belonging to the said

WESLEY A. WHITMORE

heirs and assigns forever.

In Witness Whereof, the said Inhabitants of ---TOWN OF BUCKSPORT--- has caused this instrument to be sealed with its corporate seal and signed in its corporate name by its COUNCILORS thereunto duly authorized, this 12TH day of the month of APRIL A.D. 2018.

Signed, Sealed and Delivered
in presence of Inhabitants of Town of Bucksport

_____ Robert G. Carmichael Jr. _____ Mark B. Eastman

_____ Paul R. Gauvin _____ David W. Kee

_____ David G. Keene _____ Paul F. Rabs

_____ Peter L. Stewart

_____ Susan Lessard (Witness to All)

STATE OF MAINE, COUNTY OF HANCOCK ss. APRIL 12, 2018.

Then personally appeared the above named COUNCILORS
And acknowledged the foregoing instrument to be THEIR free act and deed in
THEIR said capacity, and the free act and deed of said body corporate.

Before me,

.....
Kathy L. Downes, Notary Public
State of Maine – Hancock County
My commission expires: May 15, 2023

Municipal
QUITCLAIM DEED

10c

Know all Persons by these Presents,

That the Inhabitants of -----TOWN OF BUCKSPORT-----
A body corporate and politic, located at-----BUCKSPORT-----
in the County of ----HANCOCK---- and State of Maine,
in consideration of one dollar and other valuable consideration paid by

RICHARDSON ACRES, LLC

whose mailing address is

150 RICHARDSON ROAD, ORRINGTON, ME 04474

the receipt whereof it does herby acknowledge, does hereby *remise, release, bargain, sell and convey*, and forever *quitclaim* unto the said

RICHARDSON ACRES, LLC

heirs and assigns forever, all its right, title and interest in and to the following described real estate situated at **0 THURSTON POND, BUCKSPORT-----**
in the County of---HANCOCK--- and State of Maine:

LOCATED ON MAP 19 LOT 25 OF THE ASSESSORS TAX MAPS FOR THE TOWN OF BUCKSPORT, CONSISTING OF 54 MAPS NUMBERED FROM 1 THRU 53 INCLUSIVE, WHICH ARE ON FILE AT THE TOWN OF BUCKSPORT MUNICIPAL OFFICE, 50 MAIN STREET, BUCKSPORT, MAINE.
(TRIO REAL ESTATE ACCT#2205)

Meaning and intending to convey and hereby conveying any interest the Grantor herein may have in the foregoing property by virtue of unpaid taxes for the tax year(s)

TAX LIEN RECORDED ON 06/17/2011 BK 5635 PG 123
TAX LIEN RECORDED ON 06/19/2012 BK 5837 PG 188
TAX LIEN RECORDED ON 06/19/2013 BK 6058 PG 128
TAX LIEN RECORDED ON 06/17/2014 BK 6237 PG 339
TAX LIEN RECORDED ON 06/16/2015 BK 6408 PG 230
TAX LIEN RECORDED ON 06/22/2016 BK 6588 PG 98
TAX LIEN RECORDED ON 06/21/2017 BK 6780 PG 332

**ALL AT THE HANCOCK COUNTY REGISTRY OF DEEDS UNDER THE NAME
(HEIRS) MERRILL P. RICHARDSON JR.**

To have and to hold the same, together with all the privileges and appurtenances there unto belonging to the said

RICHARDSON ACRES, LLC

heirs and assigns forever.

In Witness Whereof, the said Inhabitants of ---TOWN OF BUCKSPORT--- has caused this instrument to be sealed with its corporate seal and signed in its corporate name by its COUNCILORS thereunto duly authorized, this 12TH day of the month of APRIL A.D. 2018.

Signed, Sealed and Delivered
in presence of Inhabitants of Town of Bucksport

_____ Robert G. Carmichael Jr. _____ Mark B. Eastman

_____ Paul R. Gauvin _____ David W. Kee

_____ David G. Keene _____ Paul F. Rabs

_____ Peter L. Stewart

_____ Susan Lessard (Witness to All)

STATE OF MAINE, COUNTY OF HANCOCK ss. APRIL 12, 2018.

Then personally appeared the above named COUNCILORS
And acknowledged the foregoing instrument to be THEIR free act and deed in
THEIR said capacity, and the free act and deed of said body corporate.

Before me,

.....
Kathy L. Downes, Notary Public
State of Maine – Hancock County
My commission expires: May 15, 2023

Municipal
QUITCLAIM DEED

10d

Know all Persons by these Presents,

That the Inhabitants of -----TOWN OF BUCKSPORT-----
A body corporate and politic, located at-----BUCKSPORT-----
in the County of ----HANCOCK---- and State of Maine,
in consideration of one dollar and other valuable consideration paid by

WEBBS COVE MANAGEMENT LLC

whose mailing address is

38 OCEAN STREET, STONINGTON, ME 04681

the receipt whereof it does hereby acknowledge, does hereby *remise, release, bargain, sell and convey*, and forever *quitclaim* unto the said

WEBBS COVE MANAGEMENT LLC

heirs and assigns forever, all its right, title and interest in and to the following described
real estate situated at **2 BUCK STREET, BUCKSPORT-----**
in the County of--HANCOCK--- and State of Maine:

LOCATED ON MAP 32 LOT 223 OF THE ASSESSORS TAX MAPS FOR THE
TOWN OF BUCKSPORT, CONSISTING OF 54 MAPS NUMBERED FROM 1 THRU
53 INCLUSIVE, WHICH ARE ON FILE AT THE TOWN OF BUCKSPORT
MUNICIPAL OFFICE, 50 MAIN STREET, BUCKSPORT, MAINE.
(TRIO REAL ESTATE ACCT#1919 & SEWER ACCT#48)

Meaning and intending to convey and hereby conveying any interest the Grantor herein
may have in the foregoing property by virtue of unpaid taxes for the tax year(s)

TAX LIEN RECORDED ON 06/17/2014 BK 6237 PG 333
TAX LIEN RECORDED ON 06/16/2015 BK 6408 PG 224
TAX LIEN RECORDED ON 06/22/2016 BK 6588 PG 91
TAX LIEN RECORDED ON 06/21/2017 BK 6780 PG 326
SEWER LIEN RECORDED ON 09/23/2014 BK 6285 PG 239
SEWER LIEN RECORDED ON 03/19/2015 BK 6363 PG 274
SEWER LIEN RECORDED ON 09/24/2015 BK 6460 PG 341
SEWER LIEN RECORDED ON 03/15/2016 BK 6538 PG 213
SEWER LIEN RECORDED ON 09/27/2016 BK 6641 PG 238
SEWER LIEN RECORDED ON 03/13/2017 BK 6729 PG 22
SEWER LIEN RECORDED ON 09/27/2017 BK 6835 PG 98
SEWER LIEN RECORDED ON 03/19/2018 BK 6879 PG 830

**ALL AT THE HANCOCK COUNTY REGISTRY OF DEEDS UNDER THE NAME
MARIA PACHECO / ANN MARIE LEONARDO**

To have and to hold the same, together with all the privileges and appurtenances there unto belonging to the said

WEBBS COVE MANAGEMENT LLC

heirs and assigns forever.

In Witness Whereof, the said Inhabitants of ---TOWN OF BUCKSPORT--- has caused this instrument to be sealed with its corporate seal and signed in its corporate name by its COUNCILORS thereunto duly authorized, this 12TH day of the month of APRIL A.D. 2018.

*Signed, Sealed and Delivered
in presence of Inhabitants of Town of Bucksport*

_____ Robert G. Carmichael Jr. _____ Mark B. Eastman

_____ Paul R. Gauvin _____ David W. Kee

_____ David G. Keene _____ Paul F. Rabs

_____ Peter L. Stewart _____ Susan Lessard (Witness to All)

STATE OF MAINE, COUNTY OF HANCOCK ss. APRIL 12, 2018.

Then personally appeared the above named COUNCILORS
And acknowledged the foregoing instrument to be THEIR free act and deed in
THEIR said capacity, and the free act and deed of said body corporate.

Before me,

.....
Kathy L. Downes, Notary Public
State of Maine – Hancock County
My commission expires: May 15, 2023

10 e

Municipal
QUITCLAIM DEED

Know all Persons by these Presents,

That the Inhabitants of -----TOWN OF BUCKSPORT-----
A body corporate and politic, located at-----BUCKSPORT-----
in the County of ----HANCOCK---- and State of Maine,
in consideration of one dollar and other valuable consideration paid by

(HEIRS OF) BETTY ANN TURNBULL

whose mailing address is

C/O ALLEN TURNBULL JR., 119 ANGEL AVENUE, CRANSTON, RI 02920

the receipt whereof it does herby acknowledge, does hereby *remise, release, bargain,*
sell and convey, and forever *quitclaim* unto the said

(HEIRS OF) BETTY ANN TURNBULL

heirs and assigns forever, all its right, title and interest in and to the following described
real estate situated at **1285 STATE ROUTE 46, BUCKSPORT-----**
in the County of---HANCOCK--- and State of Maine:

LOCATED ON MAP 15 LOT 36 OF THE ASSESSORS TAX MAPS FOR THE TOWN
OF BUCKSPORT, CONSISTING OF 54 MAPS NUMBERED FROM 1 THRU 53
INCLUSIVE, WHICH ARE ON FILE AT THE TOWN OF BUCKSPORT MUNICIPAL
OFFICE, 50 MAIN STREET, BUCKSPORT, MAINE.
(TRIO REAL ESTATE ACCT#2615)

Meaning and intending to convey and hereby conveying any interest the Grantor herein
may have in the foregoing property by virtue of unpaid taxes for the tax year(s)

TAX LIEN RECORDED ON 06/22/2016 BK 6588 PG 123
TAX LIEN RECORDED ON 06/21/2017 BK 6781 PG 4

BOTH AT THE HANCOCK COUNTY REGISTRY OF DEEDS

To have and to hold the same, together with all the privileges and appurtenances there unto belonging to the said

(HEIRS OF) BETTY ANN TURNBULL

heirs and assigns forever.

In Witness Whereof, the said Inhabitants of ---TOWN OF BUCKSPORT--- has caused this instrument to be sealed with its corporate seal and signed in its corporate name by its COUNCILORS thereunto duly authorized, this 12TH day of the month of APRIL A.D. 2018.

Signed, Sealed and Delivered
in presence of Inhabitants of Town of Bucksport

_____ Robert G. Carmichael Jr. _____ Mark B. Eastman

_____ Paul R. Gauvin _____ David W. Kee

_____ David G. Keene _____ Paul F. Rabs

_____ Peter L. Stewart

_____ Susan Lessard (Witness to All)

STATE OF MAINE, COUNTY OF HANCOCK ss. APRIL 12, 2018.

Then personally appeared the above named COUNCILORS
And acknowledged the foregoing instrument to be THEIR free act and deed in
THEIR said capacity, and the free act and deed of said body corporate.

Before me,

.....
Kathy L. Downes, Notary Public
State of Maine – Hancock County
My commission expires: May 15, 2023

Municipal
QUITCLAIM DEED

10f

Know all Persons by these Presents,

That the Inhabitants of -----TOWN OF BUCKSPORT-----
A body corporate and politic, located at-----BUCKSPORT-----
in the County of ----HANCOCK---- and State of Maine,
in consideration of one dollar and other valuable consideration paid by

(HEIRS OF) BETTY ANN TURNBULL

whose mailing address is

C/O ALLEN TURNBULL JR., 119 ANGEL AVENUE, CRANSTON, RI 02920

the receipt whereof it does hereby acknowledge, does hereby *remise, release, bargain,*
sell and convey, and forever *quitclaim* unto the said

(HEIRS OF) BETTY ANN TURNBULL

heirs and assigns forever, all its right, title and interest in and to the following described
real estate situated at **1277 STATE ROUTE 46, BUCKSPORT-----**
in the County of---HANCOCK--- and State of Maine:

LOCATED ON MAP 15 LOT 34 OF THE ASSESSORS TAX MAPS FOR THE TOWN
OF BUCKSPORT, CONSISTING OF 54 MAPS NUMBERED FROM 1 THRU 53
INCLUSIVE, WHICH ARE ON FILE AT THE TOWN OF BUCKSPORT MUNICIPAL
OFFICE, 50 MAIN STREET, BUCKSPORT, MAINE.
(TRIO REAL ESTATE ACCT#2616)

Meaning and intending to convey and hereby conveying any interest the Grantor herein
may have in the foregoing property by virtue of unpaid taxes for the tax year(s)

TAX LIEN RECORDED ON 06/22/2016 BK 6588 PG 124
TAX LIEN RECORDED ON 06/21/2017 BK 6781 PG 5

BOTH AT THE HANCOCK COUNTY REGISTRY OF DEEDS

To have and to hold the same, together with all the privileges and appurtenances there unto belonging to the said

(HEIRS OF) BETTY ANN TURNBULL

heirs and assigns forever.

In Witness Whereof, the said Inhabitants of ---TOWN OF BUCKSPORT--- has caused this instrument to be sealed with its corporate seal and signed in its corporate name by its COUNCILORS thereunto duly authorized, this 12TH day of the month of APRIL A.D. 2018.

Signed, Sealed and Delivered
in presence of Inhabitants of Town of Bucksport

_____ Robert G. Carmichael Jr. _____ Mark B. Eastman

_____ Paul R. Gauvin _____ David W. Kee

_____ David G. Keene _____ Paul F. Rabs

_____ Peter L. Stewart

_____ Susan Lessard (Witness to All)

STATE OF MAINE, COUNTY OF HANCOCK ss. APRIL 12, 2018.

Then personally appeared the above named COUNCILORS
And acknowledged the foregoing instrument to be THEIR free act and deed in
THEIR said capacity, and the free act and deed of said body corporate.

Before me,

.....
Kathy L. Downes, Notary Public
State of Maine – Hancock County
My commission expires: May 15, 2023

Municipal
QUITCLAIM DEED

109

Know all Persons by these Presents,

That the Inhabitants of -----TOWN OF BUCKSPORT-----
A body corporate and politic, located at-----BUCKSPORT-----
in the County of ----HANCOCK---- and State of Maine,
in consideration of one dollar and other valuable consideration paid by

**MICHAEL G. MCDUNNAH, KATHLEEN P. MCDUNNAH, LORI ANN GAUVIN
& DOUGLAS S. MCDUNNAH as tenants in common**

whose mailing address is

PO BOX 832, BAR HARBOR, ME 04609

the receipt whereof it does hereby acknowledge, does hereby *remise, release, bargain,
sell and convey*, and forever *quitclaim* unto the said

**MICHAEL G. MCDUNNAH, KATHLEEN P. MCDUNNAH, LORI ANN GAUVIN
& DOUGLAS S. MCDUNNAH as tenants in common**

heirs and assigns forever, all its right, title and interest in and to the following described
real estate situated at **SILVER LAKE ROAD, BUCKSPORT-----**
in the County of---HANCOCK--- and State of Maine:

LOCATED ON MAP 04 LOT 31-1 OF THE ASSESSORS TAX MAPS FOR THE
TOWN OF BUCKSPORT, CONSISTING OF 54 MAPS NUMBERED FROM 1 THRU
53 INCLUSIVE, WHICH ARE ON FILE AT THE TOWN OF BUCKSPORT
MUNICIPAL OFFICE, 50 MAIN STREET, BUCKSPORT, MAINE.
(TRIO REAL ESTATE ACCT#3315)

Meaning and intending to convey and hereby conveying any interest the Grantor herein
may have in the foregoing property by virtue of unpaid taxes for the tax year(s)

TAX LIEN RECORDED ON 06/17/2014 BK 6237 PG 312
TAX LIEN RECORDED ON 06/16/2015 BK 6408 PG 202
TAX LIEN RECORDED ON 06/22/2016 BK 6588 PG 69
TAX LIEN RECORDED ON 06/21/2017 BK 6780 PG 306

ALL AT THE HANCOCK COUNTY REGISTRY OF DEEDS

To have and to hold the same, together with all the privileges and appurtenances there unto belonging to the said

MICHAEL G. MCDUNNAH, KATHLEEN P. MCDUNNAH, LORI ANN GAUVIN & DOUGLAS S. MCDUNNAH as tenants in common

heirs and assigns forever.

In Witness Whereof, the said Inhabitants of ---TOWN OF BUCKSPORT--- has caused this instrument to be sealed with its corporate seal and signed in its corporate name by its COUNCILORS thereunto duly authorized, this 12TH day of the month of APRIL A.D. 2018.

Signed, Sealed and Delivered
in presence of Inhabitants of Town of Bucksport

_____ Robert G. Carmichael Jr. _____ Mark B. Eastman

_____ Paul R. Gauvin _____ David W. Kee

_____ David G. Keene _____ Paul F. Rabs

_____ Peter L. Stewart

_____ Susan Lessard (Witness to All)

STATE OF MAINE, COUNTY OF HANCOCK ss. APRIL 12, 2018.

Then personally appeared the above named COUNCILORS
And acknowledged the foregoing instrument to be THEIR free act and deed in
THEIR said capacity, and the free act and deed of said body corporate.

Before me,

.....
Kathy L. Downes, Notary Public
State of Maine – Hancock County
My commission expires: May 15, 2023

TRANSFER STATION MONTHLY REPORT

11a

MONTH March YEAR 2018

TRIPS 4 BUCKSPORT - TOTAL WEIGHT 124,863 LBS 62.44 TONS

TRIPS 4 ORLAND - TOTAL WEIGHT 35,217 LBS 17.61 TONS

SHIPPED

4 0 SORT RECYCLING TOTAL WEIGHT 34,720 LBS 17.36 TONS

1 LOADS OF DEMO TOTAL WEIGHT 10,250 LBS 5.14 TONS

0 LOADS OF METAL TOTAL WEIGHT 0 LBS 0 TONS

0 REFRIGERATORS TOTAL WEIGHT 0 LBS 0 TONS 0 UNITS

SHIPPED

12 BATTERIES

0 PROPANE TANKS

0 WASTE OIL - PUMPED GALLONS

1300 LBS - ITEMS GIVEN AWAY

MONEY IN:

DM & J \$ 0

TRANSFER STATION \$ 1,089.95

TOTAL: \$ 1,089.95

Shipped E-waste
94 TU's
21 monitors
180 electronics

TOWN OF BUCKSPORT
CODE ENFORCEMENT/PLANNING OFFICE
REPORT
March, 2018

PERMITS ISSUED

11 building/land use permits were issued, including a new home, new business, three home-based businesses, five signs, and the rest accessory structures.

No plumbing permits were issued in March.

ADDRESSING ACTIVITY: No activity

BOARD OF APPEALS ACTIVITY: No activity

PLANNING BOARD ACTIVITY

At their March 6th meeting, the planning board reviewed the goals and strategies from the Comprehensive Plan and discussed how to begin the implementation process for those strategies involving the board.

ENFORCEMENT ACTIVITY

- Update: A letter was sent to the owners of a mobile home on Central Street that is the subject of a court case with the town involving the lack of running water and a septic system. The owners called and stated that they have been able to obtain financing to complete the water line and septic system installation, and will be doing so as soon as weather permits.
- Update: a letter was sent to the owner of an RV being occupied on Upper Long Pond Road. The owner came to my office and stated that he intends to move a recently purchased mobile home to the property and install a septic system and well as soon as weather permits.
- A sewer issue has developed for the planned reopening of a restaurant at 214 US Route 1. The building is connected to a septic system that appears to be malfunctioning. A public sewer is about 140 feet away from the building, but ledge may complicate a connection. The reopening may be delayed until the sewer problems are resolved.

OTHER ACTIVITY

- Updated information on the town's website.
- Property check of Wilson Hall. The building has made it through another winter.
- Attended an ordinance and town council meeting.
- Attended a safety committee meeting.
- Attended a training session on gravel pit regulations in Brewer.
- Attended a training session on subdivisions and municipal boardsmanship in Ellsworth.
- Worked on a food sovereignty ordinance.
- Worked on updates to Appendix B Council Rules.
- Conducted plumbing and occupancy inspections.
- Typical office work maintaining records, answering calls and emails, meeting with citizens, answering questions, providing copies of documents.

Bucksport Fire & Rescue March 2018 Monthly Report

Calls	March	FYTD
EMS	76	708
Fire	9	159
Inspections* Incl. Smoke Alarm Program	7	234
Fire Permits	19	329
EMS Calls/Extra Crew	5	56

Projects & Personnel

- After going through the hiring process in February and selecting one FF/EMT for the full time positions created by the FEMA Grant, the Fire Department re-advertised for the remaining open position created after one candidate withdrew after receiving her letter of offer. We received a few new applications and the hiring committee chose 3 applicants to be interviewed. On the day of the interviews, we received an e-mail from 1 candidate withdrawing his name as he had “accepted an offer out of state”. We interviewed the remaining 2 candidates and one was unanimously chosen to continue in the hiring process, including passing the background check, physical exam, and agility/performance testing. That candidate has been offered and has accepted the position. Jessie Cochran, of Bucksport, has been an Advanced EMT with our department for 3 years and has worked with several other EMS agencies for over 5 years. Jessie is currently attending the Paramedic Course and will be obtaining her license at the end of the summer semester. She has been an integral part of our call department and we are pleased to welcome her aboard as a career firefighter/paramedic!
- The Town & the Union met regarding the new scheduling and coverage changes that were required by the starting of the new FEMA positions. We changed over from four 1-person crews to a schedule that will allow for two-person coverage on all shifts, with 3 fire fighters available weekdays during the chief's shifts. This will greatly enhance our capabilities while also allowing for the reduction of overtime being forced on the crews that often saw as many hours being worked in overtime as in the regular schedule.

Training

- Fire fighters attended a classroom seminar presented by Captain Chris Connor regarding Search & Rescue techniques to be utilized during a structure fire. They also received training on “Mayday” events, which occurs when fire fighters are trapped or otherwise incapacitated and on “Rapid Intervention Team” techniques to be used to perform rescues of our own people during these types of events.
- EMS & Rescue Training sessions were cancelled due to weather and emergency calls taking precedence.

Grants

- The “Period of Performance” for the FEMA Smoke Alarm Grant has ended but we will continue to ensure that all residents that want the alarms receive them. Every house in Bucksport & Verona Island was visited, but we have a few hundred homes where nobody was home and a “Door Hanger” was left advising the residents to contact us to get their detectors. Those homes will be revisited over the next few weeks and the alarms and education materials will be dropped off at each house.
- We completed the purchases of Water Rescue Gear valued at over \$3,000.00 that was provided through a safety grant from the Maine Municipal Association which covers 2/3 of the total costs of the equipment. We acquired 4 Cold Water Rescue suits, 5 Rescue Rope Throw-Bags and 3 Inflatable Life Vests for our crews.

**Community & Economic Development
March 2018 Activities
Submitted by Rich Rotella**

Meetings:

During the month of March, I attended 13 meetings during normal business hours. I also attended 7 meetings which took place after business hours.

Public Hearings:

During the month of March, I attended the Whole Oceans Public Hearing at Bucksport Performing Arts Center.

Businesses:

During the month of March, I had 5 business meetings.

Other:

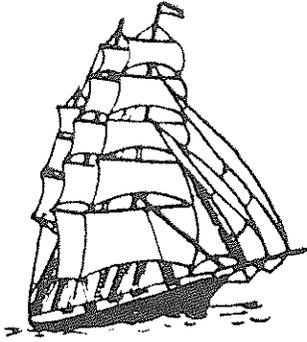
During the month of February, I completed 20 volunteer hours for softball and 8 hours for indoor soccer. I submitted a ConnectME grant in partnership with Charter Communications. I worked on the waterfront walkway for a couple of days while Ron was out.

TO: SUSAN LESSARD, TOWN MANAGER
FROM: JAY LANPHER, PUBLIC WORKS DIRECTOR
SUBJECT: MARCH 2018 MONTHLY REPORT
DATE: APRIL 5, 2018

The month of MARCH saw the Public Works crew spending days working on the following projects:

- 6 days supporting Big Jay Tree Service removing dead trees
- 2 days receiving salt
- 9 days patching potholes and frost heaves
- 4 loads of trash were hauled to PERC from the Transfer Station this month
- 7 days spent plowing snow
- 5 days spent clearing sidewalks
- 2 days hauling snow from parking spaces along downtown streets
- 2 days spent repairing two of the Town Dock floats

This month marked the last load of trash to the PERC plant for the Town. The 30th marked the first day sweeping the streets for spring clean up.



Chief Sean P. Geagan

BUCKSPORT POLICE DEPARTMENT

PUBLIC SAFETY BUILDING, 89 FRANKLIN STREET
P.O. BOX C-1, BUCKSPORT, MAINE 04416
(207) 469-7951/FAX (207) 469-3122

BUCKSPORT POLICE DEPARTMENT

MONTHLY REPORT

MARCH 2018

Chief Sean Geagan:

In the month of March I had the opportunity to represent the Town and the Maine Chiefs at the Hall of Flags in Augusta. I delivered a speech with Governor LePage on Child Abuse in the State of Maine. This is a very important topic in our town and in our state. This event was very well attended and went very well.

I visited each one of our schools this month and met with the administration and staff of each school in the RSU. I taught a class on school safety to each of them along with a reminder of the potential of event happening in our town. Each of these went very well and there were a lot of good questions asked at these classes. I also met with the Senior Leadership Team at BHS. This was before the idea of a walk out and I am pleased to say that this group was looking for alternatives to this in order to pay their respect in other ways. I was very impressed with them to say the least. I also did a presentation at the monthly school board meeting this month. I attended an A team meeting at the request of the superintendent. I will be working with the administration of each of our schools in the near future on the plans for each building.

I had the opportunity to assist a local resident this month that is a law enforcement student at a local college. I assisted him with a research paper that he was doing for one of his classes. He is a recent graduate of Bucksport High School.

I attended two local school safety forums this month. One at MDI High School and one at Ellsworth High School. These both went very well, there were a lot of good ideas and comments that came out of both of these forums. We are planning one next month for the Town of Bucksport.

I finished my second season with the Bucksport Unified Basketball team. We had another great year and finished as the Northern Maine Runner up in the championship game. This is a great program to be involved in and I am looking forward to it next year.

I refereed the Senior / Faculty game at BHS this month. I have been doing these games for a number of years now and it is a great fund raiser for the Senior Class at BHS. This was very well attended this year and I look forward to doing it again next year.

The town safety committee met again this month. We finished up with our review of the town office building. We will be submitting our results to the Town Manager for her report to the Town Council. We will now be moving on to the other town buildings.

The department had its state audit this month on our Metro /DMV security. This was attended by Jim Morrill who is our IT person along with Aimee Reynolds who is our TAC in charge of our Metro system and myself. This is still a work in progress, we will have a follow up report in the future.

I attended the Bucksport Area Child Care Center board of directors meeting this month. This organization continues to provide a much needed service to our community.

We have been having a few issues with the traffic light since the last wind storm when it blew the lights off the poles. I met with Bangor Public works, Jay Lanpher, and our town mechanic Matt Pierce this month at the light to look it over. Bangor has its own division for traffic lights and we are sub-contracting with them for repairs going forward. In recent years we have used a company from out of state. We believe that the light is functioning properly but is in need of some repairs including maybe upgrading the light system. I will report on this in the months to come.

We continue to participate in the government surplus program for law enforcement. We are eligible for most anything that is available in the program. We have been looking for a few years now for an ATV or UTV type vehicle for our trail systems, rescue events, special events and much more. I found three of them that were located at the guard base in Bangor. I have attached a picture of these units with my report. I am glad to say that they are all up and running at this time with very minimal cost. The total cost of these units is between ten to fifteen thousand dollars apiece and we received them free of charge. In the months to come there will be MOU's in place with both the Fire Department and Highway Department for use of these units as needed.

Sergeant David Winchester:

This month, Sergeant Winchester teamed up with the Bucksport Regional Health Center and the Bucksport Hannaford store during a food drive. Members of the community donated enough food to fill his cruiser, and more. The team also received nearly \$500.00 in cash donations and the Bucksport Hannaford then donated an additional \$1000.00. The donated food was distributed to local food kitchens and the RSU backpack program.



Sergeant Winchester has again taken over the District 7 Training Program. The Bucksport Police Department is part of District 7, which includes agencies from Hancock and Washington County. This program is critical for local law enforcement because of the training requirements for Law Enforcement Officers. Sergeant Winchester will be responsible for setting up specialized trainings throughout the year for officers in the area.

The Department has continued to work extra patrol shifts to enforce traffic related violations with funds provided by the Bureau of Highway Safety. They have conducted 8 extra shifts and conducted 72 traffic stops for various violations. They have issued a total of 20 traffic citations that include excessive speed, texting and driving, distracted driving and operating after suspension. These details will continue through September.

He continues to be active in the Hancock County Underage Drinking Task Force and was involved in 2 separate details this month. This task force has had great success and was formed to curb the issue of underage drinking in the Hancock County area.

This month, Sergeant Winchester assisted on an investigation at Bucksport High School that resulted in the arrest of Nathan Tapley (18 of Bucksport) for terrorizing. He also arrested David Witham (45 of Bucksport) for outstanding warrants and issued summonses to Martin Wentworth (31 of Verona) for operating after suspension and Travis Tompkins (35 of Perry) for permitting unlawful use.

He is currently working on several investigations, including: computer crimes, sexual offenses, burglary and theft. He has also set to participate in another Drug Take Back Day in April (date and time will be announced).

Patrol:

The Patrol Division had 7 arrests, 47 citations and 272 warnings for a total of 319 violations. There were 401 CAD calls for police services this month. The Patrol Division handled 15 motor vehicle accidents and 0 parking problems this month. I have included a map of all the calls for service for the Police Department this month.

Officer Schmidt had 29 violations, Officer Woodman had 65 violations, Officer Welch had 20 violations, Officer Findlay had 1 violation, Officer Lowe had 158 violations, Sergeant Winchester had 37 violations, Officer Bishop had 4 violations, ACO Joy had 3 violations, Officer Knight had 3 violations, and Chief Geagan had 4 violations. A partial list of complaints handled along with percentage of time spent for the month are attached to this report.

The following are all calls for service that were handled this month. Officer Woodman 58, Sergeant Winchester 35, ACO Joy 8, Officer Marcel 13, Officer Lowe 139, Officer Schmidt 29, Officer Welch 26, Officer Findlay 20, Officer Knight 13, Chief Geagan 7, Officer Bishop 51.

Officer Steve Bishop received another card of thanks this month. I have included it with my report.

The Department has six areas of crime that are reported each month to the uniform crime reporting system. These areas cover; Criminal Homicide, Forcible Rape, Robbery, Assault, Burglary and Theft. In the month of March we had 0 Criminal Homicides, 0 Forcible Rape, and 0 Robbery. We had 2 assaults, 2 burglaries, we had 5 thefts and we cleared 1. Cases can be cleared by an arrest or exceptional means. This means that the case was solved in one form or another. Keep in mind that cases from previous months that we clear will show up on this months report.

Dispatch:

In the month of March, the Dispatch Center made 10448 radio log entries. A total list from the new system is attached to this report, this includes percentages. All of these calls are taken by the dispatch and put into the computer aided dispatch system and dispatch to the appropriate units. The dispatch center completed 19 burn permits this month all of these include meeting with individuals in the building to complete these; they completed 1 concealed weapons permit. They also completed Court Work, Payroll, and Purchase Orders for billing purposes along with answering all calls and greeting the public at the Public Safety Building. This department continues to be the lifeline of the town and they are very busy in all areas. The dispatch is working on scanning a lot of our documents in the dispatch center along with attaching them to the Spillman records management system. This is a very slow process but once it is complete we will have it in digital form and be able to shred the old documents.

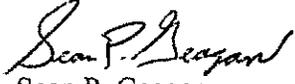
Animal Control:

In the month of March, Officer Joy handled 7 animal complaints. Officer Joy took in 3 dogs and 1 cat from Bucksport. He had 1 dog reclaimed and 1 cat reclaimed.

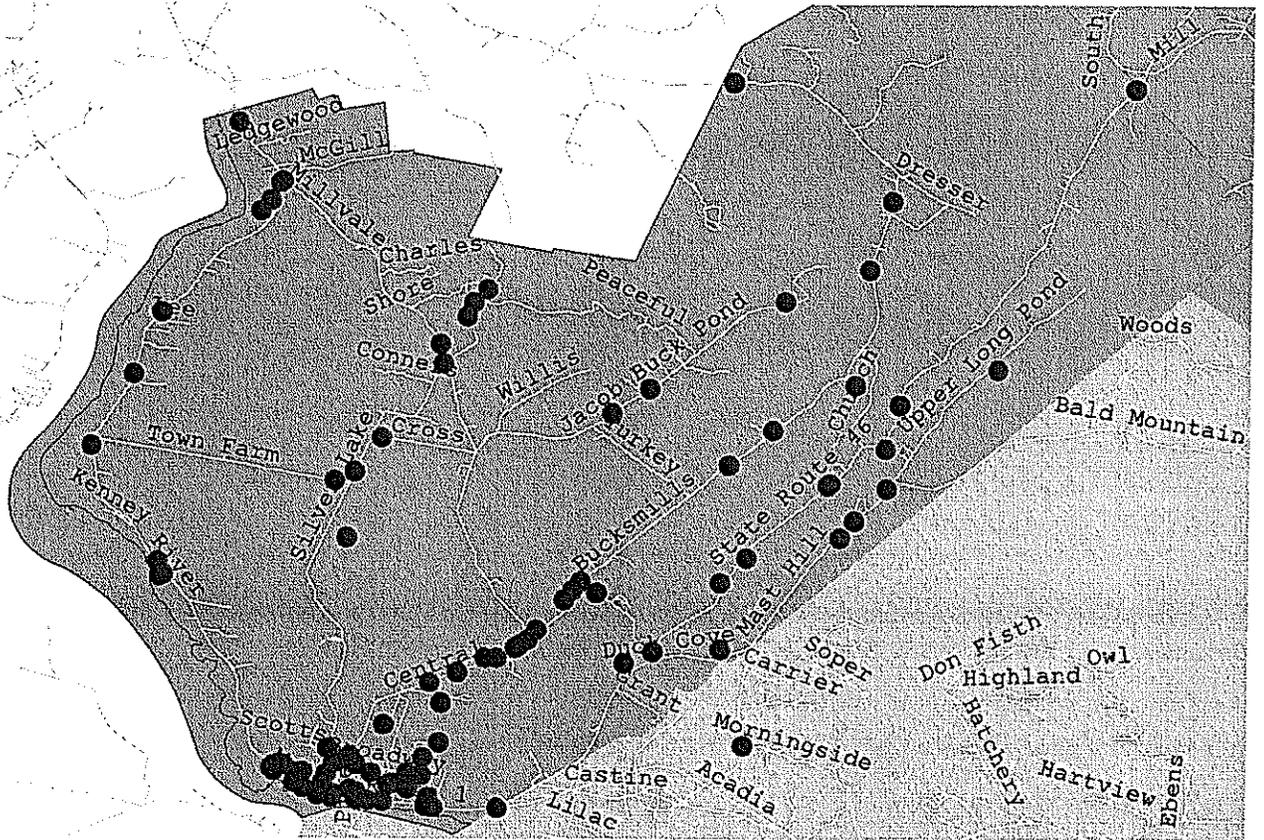
Police Advisory Committee:

The Police Advisory Committee did not meet this month due to other commitments.

Respectfully submitted,

A handwritten signature in black ink that reads "Sean P. Geagan". The signature is written in a cursive style with a large initial 'S'.

Sean P. Geagan
Chief of Police





We would like to thank
the Police officer who came
to our rescue during the snow
storm on Thursday (3/8).

It was so kind of you to help
us out. Were sorry we didn't get
your name through all the turmoil.
My husband would not have
been able to walk up our long
driveway in the condition he
is in.

Again, Many, Many thanks for
your kindness. God Bless You.

Sincerely,

Bill & Claire Rossignol



Bucksport Police Department

Total CAD Calls Received, by Nature of Call

<u>Nature of Call</u>	<u>Total Calls Received</u>	<u>% of Total</u>
911 Call	8	2.00
Non Dispatched 911 call	1	0.25
Abandoned Vehicle	1	0.25
Assist Law Enforcement	7	1.75
Assist Other	3	0.75
Alarm	2	0.50
Animal Problem	8	2.00
Assault	2	0.50
Bail Check	1	0.25
Burglary	2	0.50
Check well being	6	1.50
Citizen Requested Assistance	7	1.75
Civil Problem	1	0.25
Concealed Weapons Permit	1	0.25
Deliver Message	1	0.25
Disabled/Stranded Motorist	4	1.00
Domestic Call	3	0.75
Drug Paraphernalia	1	0.25
Drug-Narcotics Violations	1	0.25
Found Property	5	1.25
Fraud	1	0.25
Shots Fire, Shots Heard	2	0.50
In Person/phone/text/internet	2	0.50
Information Report	17	4.24
Juvenile Problem	5	1.25
Lost Property	1	0.25
Medical Emergency	10	2.49
Missing Person ALL	1	0.25
Motor Vehicle Complaint	15	3.74
Parking Violation/Obstructing	6	1.50
Traffic Accident w/ Damage	15	3.74
Property/Buisness Check	6	1.50
Registration of Sex Offender	2	0.50
Any Special Detail	5	1.25
Suspicious Person/Veh/Incident	12	2.99
Theft	6	1.50
Threatening	1	0.25
Road Hazards (Sign/Signal/Debr	9	2.24
Traffic Violation	215	53.62
Trespassing	1	0.25
Underage Drinking Detail	1	0.25
Vehicle off road	1	0.25
Warrant Arrest	2	0.50

Total reported: 401

Report Includes:

All dates between '00:01:00 03/01/18' and '00:01:00 04/01/18', All nature of incidents, All cities, All types, All priorities,
All agencies matching 'BKPD'



